

# AICTE - FACULTY PROFILE

(For each Faculty give a page covering)



|    |  |  |                              |                        |                                  |       |
|----|--|--|------------------------------|------------------------|----------------------------------|-------|
| 1  | Name   | TABASSUM NAHID   |                              |                        |                                  |       |
| 2  | Date of Birth & Age  | 04/06/1985 and 21  |                              |                        |                                  |       |
| 3  | Educational Qualifications<br>(High School to Highest Qualifications.) | BE Bio-Medical Engineer  |                              |                        |                                  |       |
|    | Designation  | Gulbarga   |                              |                        |                                  |       |
|    |  |  | Signature                    | Jm                     |                                  |       |
|    | Qualifications   | Board/ IIT/ NIT / University / Others                                      | Institute and place of study | Area of Specialization | Year of Passing / Class Obtained |       |
|    | a. SSLC  | KSEEB  | Gulbarga                     |                        | 2000                             |       |
|    | 1. PUC/10 + 2  | CET - ECI Bangalore  | Gulbarga                     |                        | 2002                             |       |
|    | 2. UG Degree   | VTU  | Gulbarga                     |                        | 2007                             |       |
|    | b. PG Degree   |  |                              |                        |                                  |       |
|    | c. Ph. D.  |  |                              |                        |                                  |       |
| 4  | Work Experience:   | Teaching   | Research                     | Industry               | Others                           | Total |
|    | Date of Joining and Years  | 17-9-2007  |                              |                        |                                  |       |
| 5  | Area of Specialization   |  |                              |                        |                                  |       |
| 6  | Subjects teaching at under Graduate Level / Post Graduate Level        |  |                              |                        |                                  |       |
|    | Under Graduate Level   |  |                              |                        |                                  |       |
|    | Theory:  | Analog Communication, Advanced MP, Digital Communication, microcontrollers |                              |                        |                                  |       |
|    | Practical:   | Clinical Equipment Lab and Clinical instrumentation                        |                              |                        |                                  |       |
|    | Project Work:  | ROB  |                              |                        |                                  |       |
| 7  | Research Guidance Nos.   | No. of papers published in Master's / Ph.D. levels                         | National journals            | International Journals | Conferences                      |       |
| 8  | Projects Carried out   |  |                              |                        |                                  |       |
| 9  | Patents  |  |                              |                        |                                  |       |
| 10 | Technology Transfer  |  |                              |                        |                                  |       |
| 11 | Research Publications  |  |                              |                        |                                  |       |
| 12 | No. of Books published with details                                    |  |                              |                        |                                  |       |
| 13 | Summer Winter Schools attended   |  |                              |                        |                                  |       |